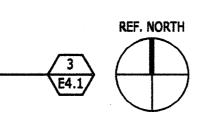
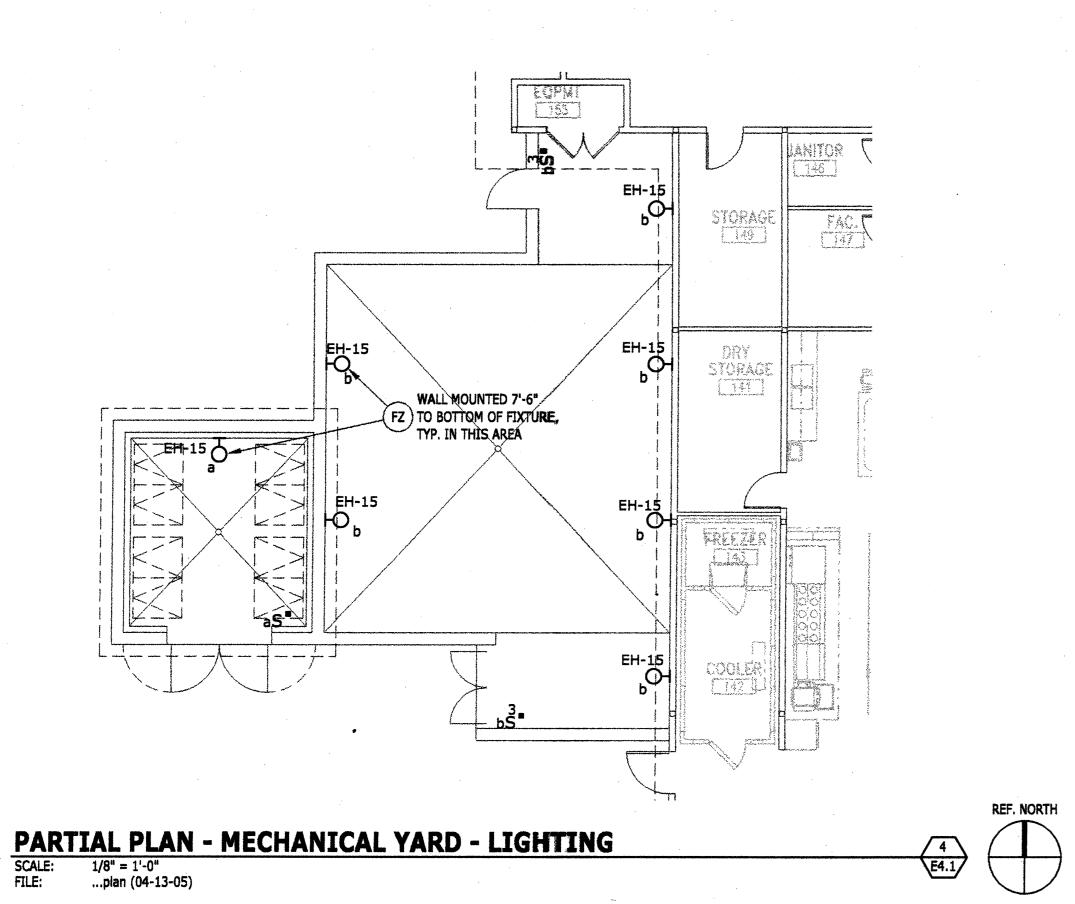
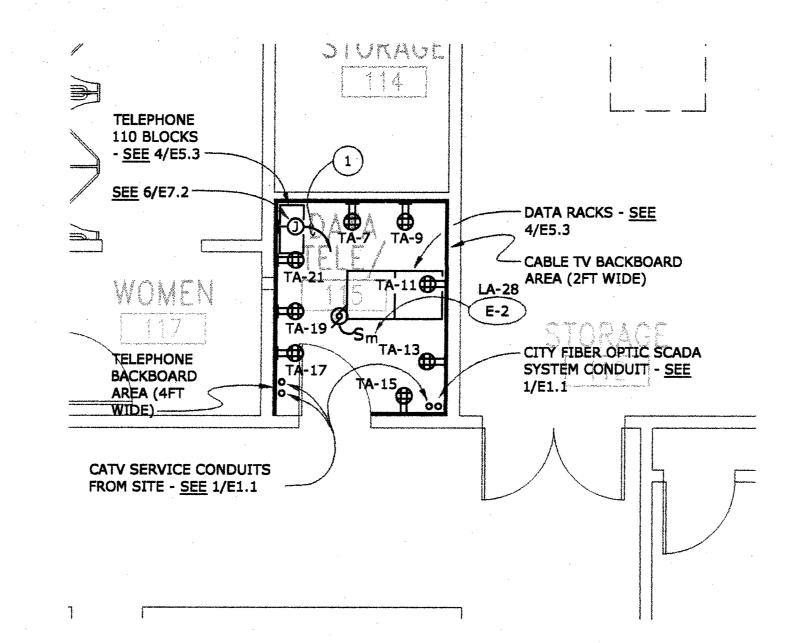
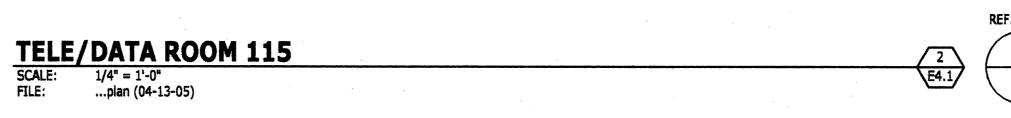
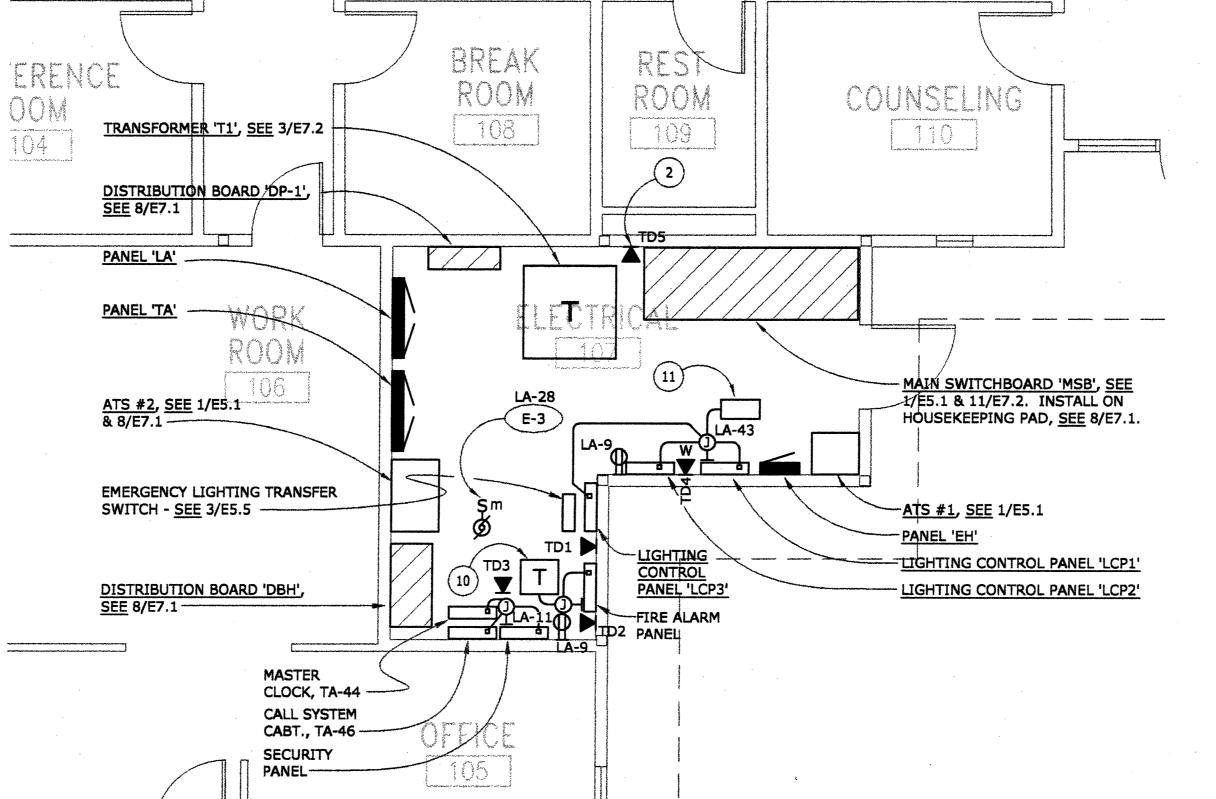
SCALE: 1/8" = 1'-0" FILE: ...plan (1-11-05) + FS-PLAN (1-11-05) + servyardlayout (1-11-05)



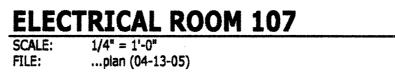








NOTE: CONTRACTOR TO SUBMIT SHOP DRAWING OF ELECTRICAL ROOM FOR APPROVAL PRIOR TO ROUGH-IN.





MOTOR CONTROL CENTER MCC, IN NEMA 3R ENCLOSURE

③ ③

NOTES:

1. <u>SEE</u> MOTOR CONTROL CENTER SCHEDULE FOR UNIT DATA.

2. HEIGHT OF DISCONNECT HANDLES NOT TO EXCEED 6'-6".

3. PAD SHALL NOT EXTEND MORE THAN 2" BEYOND FACE OF MCC.

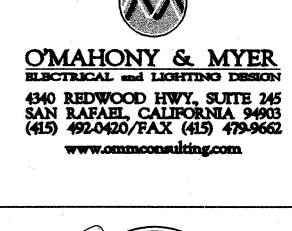
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| **(0**) |

NUMBERED SHEET NOTES

- PROVIDE AND INSTALL 1#6 G. IN 3/4" CONDUIT TO MAIN SWITCHBOARD GROUND BUS FOR PG&E REMOTE METERING.
- 2 FOR PG&E REMOTE METERING.
- (3) FUEL LEAK PANEL SEE 10/E7.2.
- (4) HOME RUN TO MCC.
- (5) VERIFY EXACT LOCATIONS OF ALL CONDUIT STUB-UPS AT GENERATOR WITH SUPPLIER PRIOR TO
- 6 BATTERY CHARGER. CONNECT COMPLETE. VERIFY EXACT REQUIREMENTS WITH SUPPLIER PRIOR TO ROUGH-IN.
- 7 ENGINE JACKET HEATER. CONNECT COMPLETE. VERIFY EXACT REQUIREMENTS WITH SUPPLIER PRIOR TO ROUGH-IN.
- 8 RUPTURE BASIN ALARM WITH 5 #14 IN 3/4"C. TO FUEL LEAK PANEL. CONNECT COMPLETE. VERIFY EXACT REQUIREMENTS WITH SUPPLIER PRIOR TO ROUGH-IN.
- 9 20 #14 IN 1"C. TO REMOTE ANNUNCIATOR IN OFFICE 105. CONNECT COMPLETE. VERIFY EXACT REQUIREMENTS WITH SUPPLIER PRIOR TO ROUGH-IN.
- PROVIDE AND INSTALL STEP DOWN TRANSFORMER FOR FIRE ALARM BRANCH CIRCUIT SEE 1/E5.1, CONNECT TO CIRCUIT EH-26.
- PROVIDE AND INSTALL A UPS FOR LIGHTING CONTROLS 120 VOLT CIRCUIT. THE UPS SHALL BE RATED AT 20AMP, 120V, WITH 10 MIN. BATTERY BACK UP, UPS SHALL BE APC TYPE OR EQUAL SEE

MCC SCHEDULE:							225A, 480V, 3PH, 4W, 65K AIC					
UNIT	EQUIP.	USE	HP	PHASE/	BRANCH CIRCUIT		COMB, STARTER		CONTROL.	RA	REMARKS	
NO.	NO.	INCOMING	-	YOLTAGE	WIRE	CONDUIT	STARTER	BREAKER	TYPE	+-		
						l						
2		P-1	7.5	480/3	3 #12, 1 #12G.	3/4"	SIZE 1 FVNR	15 MCP		11		
3		P-2	7.5	480/3	3 #12, 1 #12G.	3/4*	SIZE 1 FVNR	15 MCP		11		
4		P-3	5	480/3	3 #12, 1 #12G.	3/4"	SIZE 0 FVNR	15 MCP		7.6		
5		P-4	5	480/3	3 #12, 1 #12G.	3/4"	SIZE 0 FVNR	15 MCP		7.6		
6		E-9	2	480/3	3 #12, 1 #12G.	3/4"	SIZE 00 FVNR	7 MCP		3.4		
7		AHU-3	5	480/3	3 #12, 1 #12G.	3/4"	SIZE 0 FVNR	15 MCP		7.6		
8		AHU-2	15	480/3	3 #10, 1 #12G.	3/4"	SIZE 02 FVNR	30 MCP		21		
9		SPACE		480/3								
10		SPACE		480/3								
11		SPACE		480/3					**********			
12		SPACE		480/3								
13		SPACE		480/3								
14		SPACE		480/3						 		





MOUNTAI SENIOR C

APRIL 18, 2005

REVISIONS:

CONSTRUCTION

SHEET TITLE:

PARTIAL PLANS POWER, SIGNAL AND LIGHTING

NOTE: SEE MECHANICAL DRAWINGS FOR ADDITIONAL DIVISION 16 SCOPE OF WORK

- `L' BRACKETS 2"x2"x3/16",

TYPICAL, BOLT TO 4"x6"

BLOCKING IN WALL W/1/2"Øx
4"LONG LAG BOLTS. BOLT

TO MCC WITH 3/8"Ø

MACHINE BOLTS W/LOCK

WASHERS & NUTS.

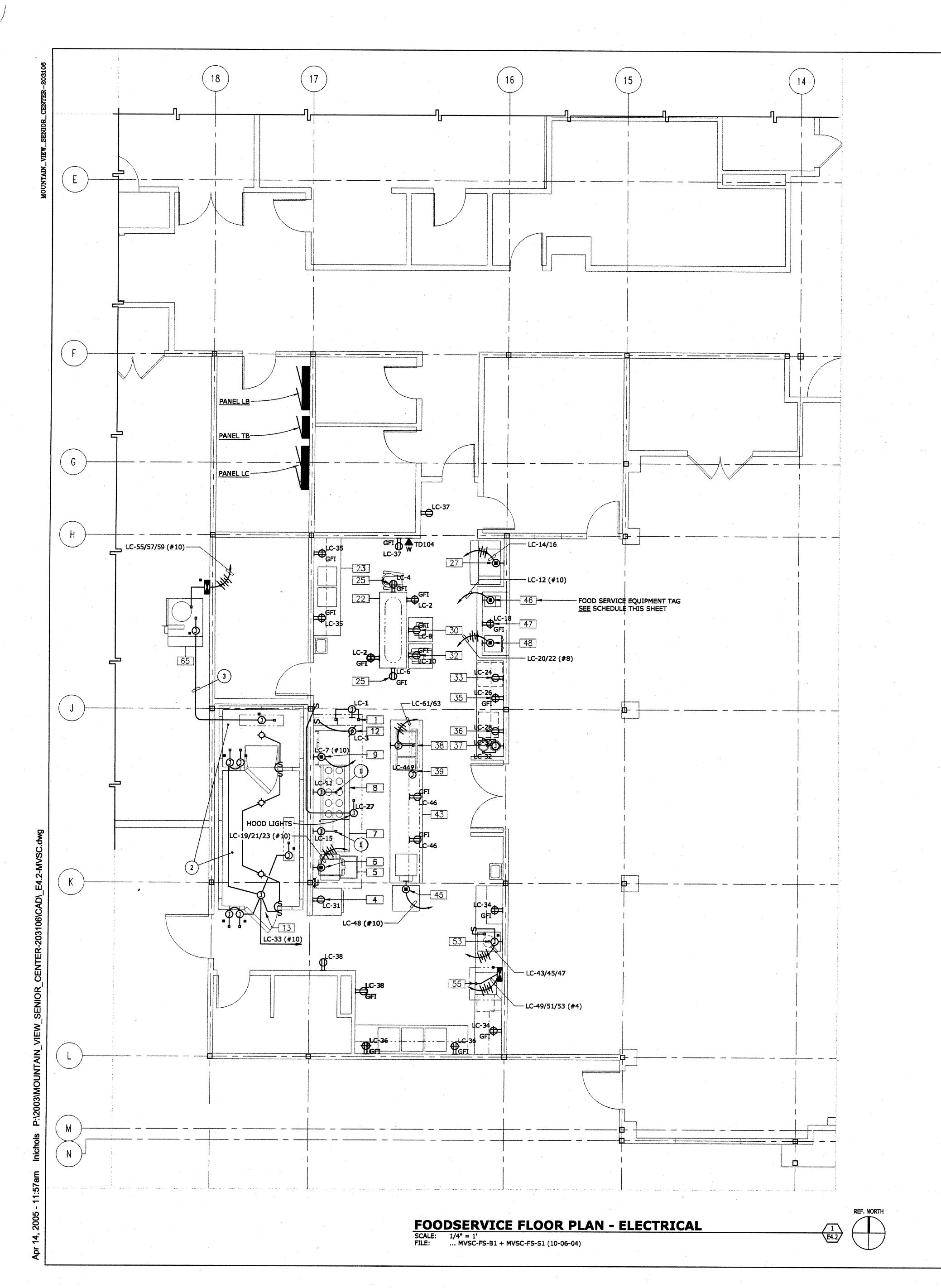
BOLT SECTIONS
TOGETHER WITH
TWO 3/8"Ø BOLTS
MINIMUM, TYPICAL
TOP AND BOTTOM

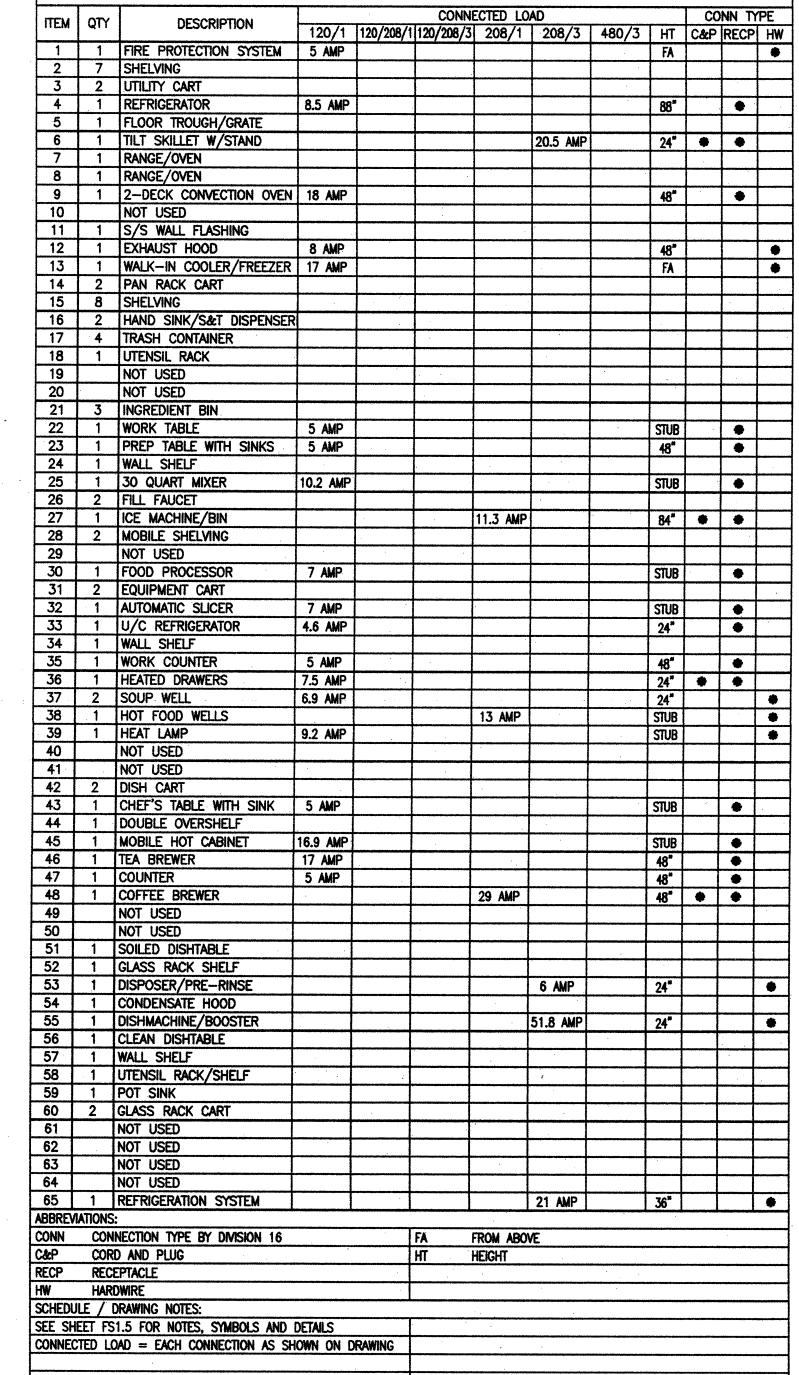
HOUSEKEEPING

PAD, <u>SEE</u> 8/E7.1

DRAWN BY: LN/TV CHECKED BY: PJC

SHEET E4.1 JOB NO: 203106





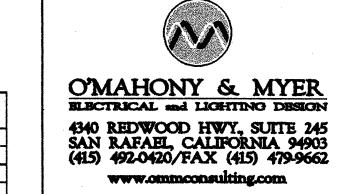
ELECTRICAL ROUGH-IN SCHEDULE

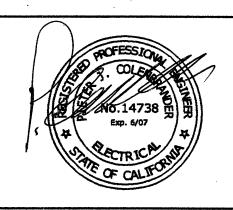
KITCHEN - GENERAL SHEET NOTES

- . REFER TO FOOD SERVICE PLANS FOR ADDITIONAL INFORMATION. COORDINATE ALL ELECTRICAL REQUIREMENTS WITH FOOD SERVICE EQUIPMENT SUPPLIER.
- 2. FURNISH AND INSTALL THE FOLLOWING:
- A. ALL JUNCTION-BOXES, ELECTRICAL OUTLETS, COVER PLATES, SWITCHES, ETC., NOT BUILT INTO FIXTURES OR EQUIPMENT. ALL OUTLETS, JUNCTION-BOXES, COVER PLATES, ETC. IN DISHROOMS OR AS INDICATED ON SCHEDULES MUST BE VAPOR PROOF.
- B. ALL CORDS AND PLUGS SHALL BE N.E.M.A. RATED AND U.L. APPROVED. COORDINATE RECEPTACLE TYPE WITH EQUIPMENT MANUFACTURER.
- C. SHUNT-TRIP CIRCUIT BREAKERS OF DISCONNECTS FOR FIRE CONTROL SYSTEM SHUT-OFF OF FOOD SERVICE EQUIPMENT BELOW HOODS/VENTILATORS AND REQUIRED BY N.F.P.A. -96 AND LOCAL CODES.
- D. DISCONNECTS OR OTHER DEVICES AS REQUIRED BY CODES.
- 3. PROVIDE AND INSTALL CONDUIT AND WIRING AND INSTALL ELECTRICAL COMPONENTS AND INTERWIRE BETWEEN THE KITCHEN EXHAUST HOOD/VENTILATORS TO FIRE CONTROL SYSTEM AND SHUT-OFF'S.

NUMBERED SHEET NOTES

- 1) FOR GAS IGNITER. VERIFY EXACT LOCATION PRIOR TO ROUGH-IN.
- (2) WALK-IN COOLER/FREEZER. CONNECT COMPLETE. VERIFY EXACT REQUIREMENTS
- 3 PROVIDE AND INSTALL 5#12AWG IN 1/2" CONDUIT FROM REMOTE REFRIGERATION SYSTEM TO FREEZER BLOWER COIL FOR POWER/DEFROST CYCLE COMPLETE. VERIFY EXACT REQUIREMENTS WITH EQUIPMENT VENDOR.





APRIL 18, 2005

REVISIONS:

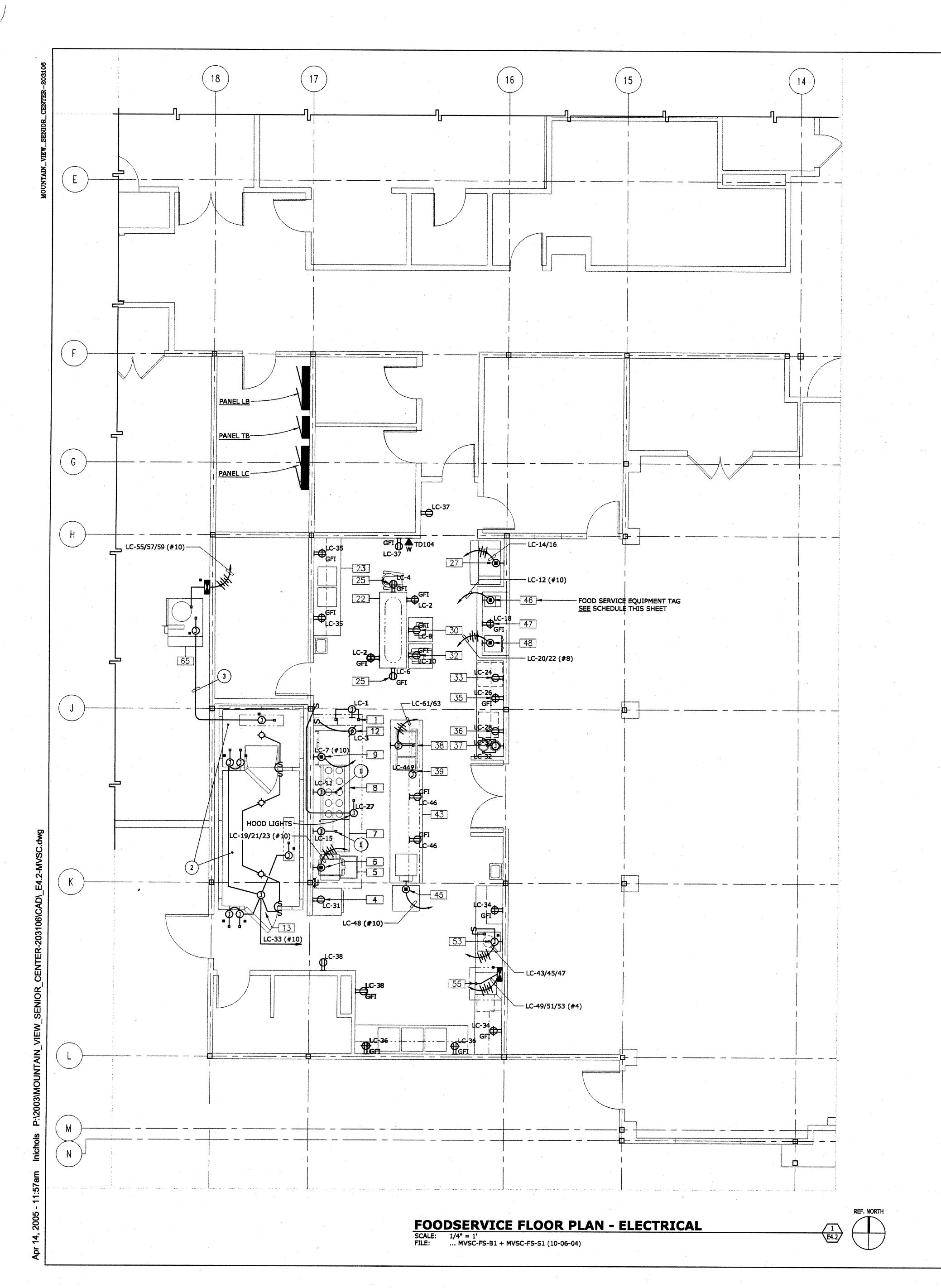
CONSTRUCTION

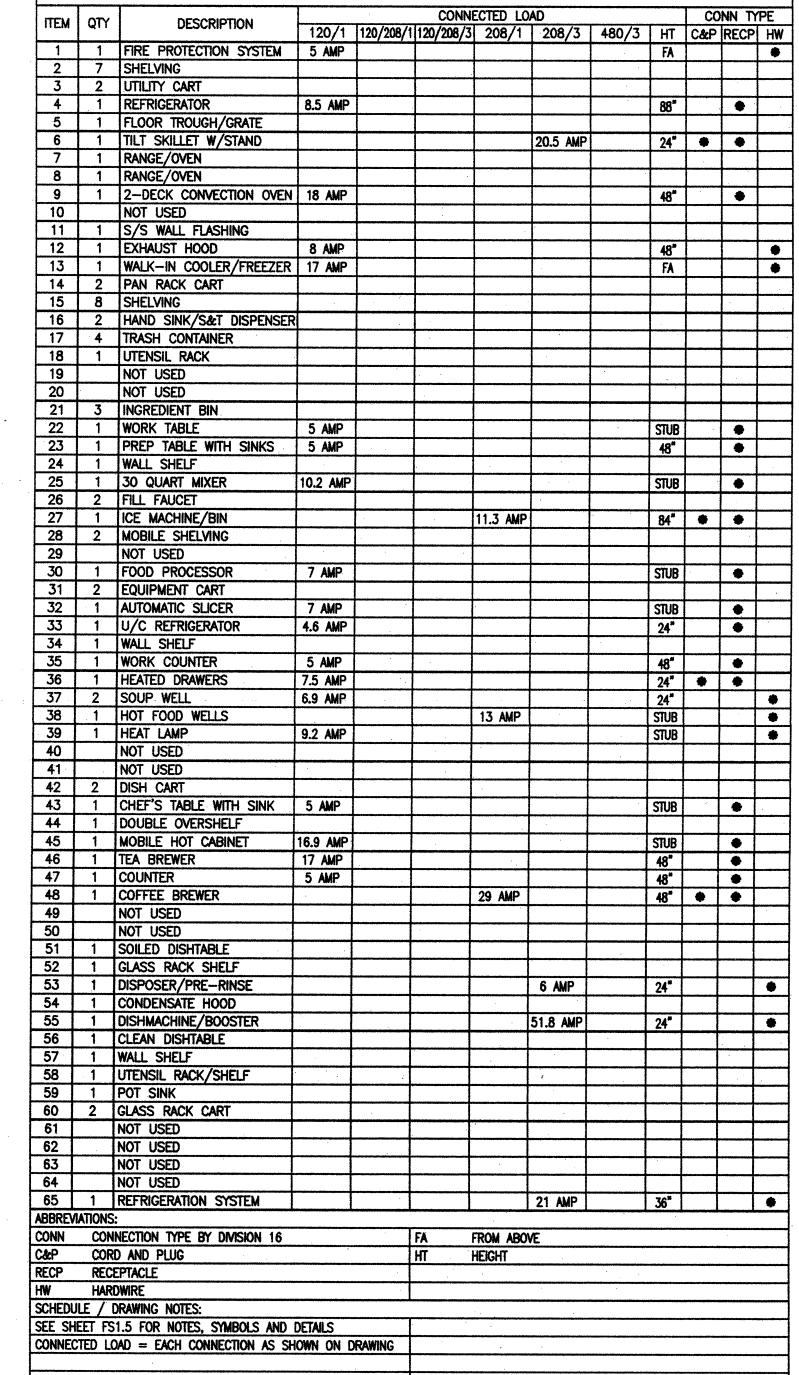
SHEET TITLE:

FOOD SERVICE ELECTRICAL

DRAWN BY: CHECKED BY: PJC

JOB NO: 203106





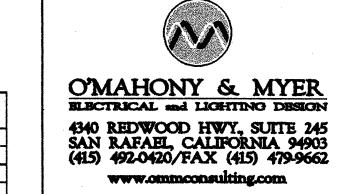
ELECTRICAL ROUGH-IN SCHEDULE

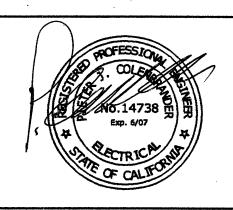
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APRIL 18, 2005

REVISIONS:

CONSTRUCTION

SHEET TITLE:

FOOD SERVICE ELECTRICAL

DRAWN BY: CHECKED BY: PJC

JOB NO: 203106